

IN UNITED STATES ☐ MAGISTRATE ☒ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

IN THE CASE OF

USA v.s. Hicks et al

FOR Northern District of Illinois
AT EASTERN DIVISION

LOCATION NUMBER

PERSON REPRESENTED (Show your full name)

LATASHA WILLIAMS 6-3-08

FILED

JUN 3 2008

MARTIN ASHMAN

UNITED STATES DISTRICT COURT
UNITED STATES DISTRICT COURT

DOCKET NUMBERS

Magistrate

District Court

08 CR 401-26

Court of Appeals

CHARGE/OFFENSE (describe if applicable & check box -->)

21 USC 841

☒ Felony☐ Misdemeanor

EMPLOYMENT

Are you now employed? ☐ Yes ☒ No ☐ Am Self-Employed

Name and address of employer: _____

IF YES, how much do you
earn per month? \$ _____IF NO, give month and year of last employment
How much did you earn per month? \$ _____If married is your Spouse employed? ☐ Yes ☐ No *DNA*IF YES, how much does your
Spouse earn per month? \$ _____If a minor under age 21, what is your Parents or
Guardian's approximate monthly income? \$ _____

ASSETS

OTHER INCOME

Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? ☒ YesIF YES, GIVE THE AMOUNT
RECEIVED & IDENTIFY
THE SOURCES

RECEIVED

406

SOURCES

LINK FOOD STAMPS

CASH

Have you any cash on hand or money in savings or checking accounts? ☐ Yes ☒ No IF YES, state total amount \$ _____

PROPERTY

Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? ☐ Yes ☒ NoIF YES, GIVE THE VALUE AND \$
DESCRIBE IT

VALUE

DESCRIPTION

MARITAL STATUS

☒ SINGLE☐ MARRIED☐ WIDOWED☐ SEPARATED OR☐ DIVORCED

Total

No. of
Dependents

2

DEPENDENTS

OBLIGATIONS & DEBTS

DEBTS & MONTHLY BILLS

(LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)

APARTMENT
OR HOME:

Creditor:

\$

\$

\$

\$

\$

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date)

6-3-08

SIGNATURE OF DEFENDANT
(OR PERSON REPRESENTED)

Latasha Williams